

Application No.: 09/490,553

**OFFICE ACTION**



Attorney Docket No.: HP PDNO 10992213-1  
A-72069/RMA/KRG (420503-536)

*K. Giff*  
PATENT  
*Turkmen B*  
*4/2/03*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: MORGAN ET AL.

Conf No. 7289

Examiner: Lin, Kenny S.

Serial No.: 09/490,553

Art Unit: 2154

Filed: 01/25/2000

For: A SYSTEM FOR PROVIDING INTERNET-RELATED SERVICES TO  
HANDHELD DEVICES

**Box Fee Amendment**

Commissioner of Patents  
Washington, D.C. 20231

**AMENDMENT AND RESPONSE**

Sir:

In response to the December 12, 2002 Office Action, please amend the above-identified application as follows:

*RECEIVED*  
MAR 24 2003  
Technology Center 2100

03/21/2003 MMKONEN 00000063 09490553

01 FC:1201 168.00 CH  
02 FC:1202 270.00 CH

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): MORGAN et al.

Confirmation No.: 7289

Application No.: 09/490,553

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Filing Date: 01/25/2000

Group Art Unit: 2154

Title: A SYSTEM FOR PROVIDING INTERNET-RELATED SERVICES TO HANDHELD DEVICES

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

RECEIVED  
MAR 24 2003  
Technology Center 2100

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment ( ) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee (Address envelope to "Box Non-Fee Amendments")  
(X) Other: Postcard (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	35	MINUS	20	= 15	X \$18	\$ 270
INDEP. CLAIMS	5	MINUS	3	= 2	X \$84	\$ 168
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$280	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$410.00	3RD MONTH \$930.00	4TH MONTH \$1450.00		\$ 0
03/21/2003-MMEKUNEN-00000063-082025-09490553					OTHER FEES	\$
01 FG#1201 02 FG#1202	168.00 CH 270.00 CH				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	\$ 438

Charge \$ 438 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted,

MORGAN et al.

By 

Kenneth R. Graham

Attorney/Agent for Applicant(s)  
Reg. No. 46,737

Date of Deposit: March 12, 2003

Typed Name: Kenneth R. Graham

Signature: 

Date: March 12, 2003

Telephone No.: (415) 781-1989

- Attach as First Page to Transmitted Papers -